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PTO/SB/01 (08-03)

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DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

□ Declaration Submitted OR With Initial Filing

☑ Declaration

Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| Attorney Docket Number | | 53051/293399 | 1 | | |
|------------------------|------------|-----------------------|---|--|--|
| First Named Inventor | | Gregory Joseph Badros | | | |
| | COMP | LETE IF KNOWN | | | |
| Application Number | 10/749,440 | | | | |
| Filing Date | 12/31/2003 | | | | |
| Art Unit | 215 | 7 | | | |
| Examiner Name | Una | ssigned | | | |

| Thereby declare that: | | | | | | | | |
|--|-------------------------------|-------------------------------|------------------|--------------|-----------------|--|--|--|
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name. | | | | | | | | |
| I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | |
| METHODS AND SYSTEMS FOR ASSISTED NETWORK BROWSING | | | | | | | | |
| | | | | | | | | |
| the specification of which (Title of the Invention) | | | | | | | | |
| □ Is attached hereto | | | | | | | | |
| OR | | | | | | | | |
| was filed on (MM/DD/YYYY) 12/31/2003 as United States Application Number or PCT International | | | | | | | | |
| Application Number | 10/749,440 and | was amended on (MM/DD/Y | YYY) | | if applicable). | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended specifically referred to above. | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Prior Foreign Application Number(s) | Priority Not Claimed | Certified Copy | Attached? | | | | | |
| | Country | (MM/DD/YYYY) | Not Clatines | YES | NO | | | |
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| Additional foreign applicati | on numbers are listed on a su | pplemental priority data shee | PTO/SB/02B attac | ched hereto: | | | | |

[Page 1 of 2] This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

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| DECLARATION — Utility or Design Patent Application | | | | | | |
|--|----------|------------------|----------|-------------------------------|----------------|----------------------------------|
| Direct all correspondence to: | рөг [| 4040 | 0 | | OR | Correspondence address below |
| Name | - | | | | | |
| Address | | | | | | |
| City | State | | | | ZII | Р |
| Country | | | Teleph | one | | Fax |
| I hereby declare that all statements made herein of my own believed to be true; and further that these statements were punishable by fine or imprisonment, or both, under 18 U.S. application or any patent issued thereon. | made wit | h the k n | rówledgę | that will | ful false stat | tements and the like so made are |
| NAME OF SOLE OR FIRST INVENTOR: | | | A petiti | on has | been filed | for this unsigned inventor |
| Given Name (first and middle [if any]) Gregory Joseph | | | | Family Name or Surname Badros | | |
| Inventor's Signature Myon What West | | - | | | Date 6/ | 125/2004 |
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| Mountain View | Califo | mia | | 94040 | 1 | USA |
| NAME OF SECOND INVENTOR: | | | A petiti | on has | been filed | for this unsigned inventor |
| Given Name David Arlel (first and middle [if arry]) | | | | ly Name Imame | e Cohn | |
| Inventor's Signature | | | | | Date 6 - 2 | -8-04 |
| Residence: City | State | | | Count | ту | Citizenship |
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| City | State | | | Zip | | Country |
| Palo Alto | Califo | mia | | 94303 | | USA |
| Additional inventors or a legal representative are being parced on the 1 supplemental sheet(s) PTO/SB/02A or 02LR attached hereto | | | | | | |

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DECLARATION

ADDITIONAL INVENTOR(8) Supplemental Sheet

Page 1 of 1

| Name of Additional Inventor, if any | | | ☐ A pattllon has been filed for this unsigned inventor | | | | | | |
|--|---------------------------------|---------------|--|--|--|--|--|--|--|
| Given Name (first and middle [if any]) | | | | Family Name or Surname | | | | | |
| Radhika | | | Maipani | | | | | | |
| Inventor's Signature | knar | gan | | June 24, 2004 | | | | | |
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| Mailing Address | | | | | | | | | |
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| Name of Addition | onal Inventor, if a | ny | ☐ A petition has bee | ☐ A petition has been filed for this unsigned inventor | | | | | |
| Give | en Name (first and mid | dle (if any)) | | Family Name or Surname | | | | | |
| John Dominick | | | Piscitello | | | | | | |
| Inventor's Bignature | | | | Date | | | | | |
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| Mailing Address | **** | • | <u></u> | | | | | | |
| City | San Francisco | State CA | Z/p 84131 | Country USA | | | | | |
| Name of Additional Inventor, if any | | | A petition has been filled for this unsigned inventor | | | | | | |
| Given Name (first and middle [if any]) | | | Femily Name or Surname | | | | | | |
| | | | | | | | | | |
| inventor's Signature | | | | Date | | | | | |
| Residence: City | | State | Country | Citizenship | | | | | |
| Mailing Address | | | | | | | | | |
| Mailing Address | | | | | | | | | |
| | City State Zip | | | Country | | | | | |

City State Zip Country

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DECLARATION

ADDITIONAL INVENTOR(S) Supplemental Sheet

Page 1 of 1

| Name of Additional Inventor, if any | | | | ☐ A petition has been filed for this unsigned inventor | | | | |
|--|-------------------------|----------------|-----------------------------|--|---|--------------------------------|--|--|
| Given Name (first and middle [if any]) | | | | Family Name or Surname | | | | |
| GIVI | en Name (mat and mise | | Malo | Malpani | | | | |
| Radhika | | | 1 | | | | | |
| Inventor's Signature | | | | | | Oate | | |
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| City | Palo Alto | NC State | ZIP | 94303 | | USA untry | | |
| Name of Additi | onal inventor, if a | nny | | ☐ A petition has been filed for this unsigned inventor | | | | |
| Gi | ven Name (first and mid | idle (if any)) | | Family Name or Sumame | | | | |
| Jaha Dominick | | | Pis | citello | | | | |
| John Dominick Inventor's Signature | | | | | | Date 7/6/69 | | |
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| Malling Address | _ | | | | | | | |
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| Name of Additional Inventor, if any | | | | ☐ A petition has been filed for this unsigned inventor | | | | |
| Given Name (first and middle [if any]) | | | | Family Name or Surname | | | | |
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| Inventor's Signature | | | | | | Date | | |
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PTO/SB/96 (06-04)

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1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Under the Pa efwork Reduction A **STATEMENT UNDER 37 CFR 3.73(b)** Applicant/Patent Owner: Google, Inc. Application No./Patent No.: 10/749,440 Filed/Issue Date: December 31, 2003 Entitled: METHODS AND SYSTEMS FOR ASSISTED NETWORK BROWSING (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. It the assignee of the entire right, title, and interest; or 2. \(\square\) an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: A. [r] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown 1. From: -- To: -The document was recorded in the United States Patent and Trademark Office at Reel ______, Frame ______, or for which a copy thereof is attached. 2. From: To: The document was recorded in the United States Patent and Trademark Office at Reel ______, Frame ______, or for which a copy thereof is attached. 3. From: The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. [v] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. July 6, 2004 C. Alemanni (Reg. No. 47,384) Date yped or arinted name (336) 607-7311 Telephone number Signature

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Attorney for Assignee

PTC/SB/80 (12-08)
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| as ettomes | r(s) or agent(e) to represent the undereigned before t | he United States Patent and To | rademark Of | ifice (USPTO) in connection with | | |
| any and all | patent applications assigned only to the undersigne this form in accordance with 37 CFR 3.73(b). | d according to the USPTO ass | ignment reco | ords or assignment documents | | |
| | | | | | | |
| Assignee | Name and Address: | | | • | | |
| Google | Inc. | | | | | |
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| Mounta | in View, CA 94043 | | | | | |
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| А сору | of this form, together with a statement to to be filed in each application in which | inder 37 CFR 3.73(b) (F | orm PTO/ | SB/96 or equivalent) is | | |
| may be | completed by one of the practitioners a | ppointed in this form if | the appo | Inted practitioner is | | |
| authoriz | ed to act on behalf of the assignee, and | must identify the appl | ication in | which this Power of | | |
| Attorne | y lato be filed. SIGNATUR | E of Assignee of Record | | | | |
| The individual whose signature and title is supplied below is authorized to act on behalf of the assignee | | | | | | |
| Name | Kari Sun | | | | | |
| Signature | in a | | 04200 4 | | | |
| Title | Patent Counsel | | elephone | (650) 623-4000 | | |
| This college | a selection for the second by SY CER CSC and CSS. The | IntermoNan to regulard to Ahtaid St | retain a henef | t by the nubile which is to file (and by the | | |

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